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Two years after Narendra Modi became Prime Minister of India, how are we supposed to understand his foreign policy? Commentators are divided as to whether Modi's 24 pages are the same text as above. Now we return to India's status as a country with a Muslim population. We are told that it does not matter, because in India itself, Muslims make up only 15 percent of the population, moreover, there are secular states in the world in which Muslims are as common as in India. In fact, there are at least 631 million Muslims worldwide (about half a billion people worldwide). Muslim communities make up only 1.4 percent of the population of Uzbekistan, 7.9 percent in Egypt, 10 percent in Turkey, 11.9 percent in Indonesia and Pakistan. There is only one Sharia court that exists in Uzbekistan, and there are no Sharia courts in Iran and Pakistan, which means that all Sharia courts actually function as courts of justice that make decisions based on the laws of the country and the legislation of the country that was created by the followers of Islam. Some Muslim countries have sharia where Muslims are citizens, while in Pakistan they are those who practice Islam, while in Egypt they are just Muslims. And worse, India officially became the most religious country in the world in 2005 when it became a full member of the Organization of the Islamic Conference, and it had just joined the Council for Islamic Economics (this is only possible if there is a sharia court in the country itself). It is clear that this status is not a religion in the sense that Hindus, Muslims, Buddhists, Jains, Sikhs, and Advaites do not have the right to vote. In fact, India is a secular state that demonstrates a multiparty system, where there is not even any alternative to the very idea of Islam as a category, and where the Muslim population, according to official statistics, is only 1.9% of the population. I don't know about the 4.8% who may actually live in Muslim ghettos in Pakistan, but Indian Muslims are not Muslims. No wonder India is a Muslim country; the Muslim quarter in Mumbai is not a Hindu quarter. Is it not obvious that we are in a deep crisis? Currently

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